



# Las Musas Del Destape

**Carmen Peña Ardid**



## Las Musas Del Destape:

**Volatile Whiteness** Martin Repinecz, 2025-01-31 The decades spanning from the 1960s to the 1980s in Spain were marked by a series of significant changes a flourishing economy fuelled by tourism widespread migration from rural areas to cities the dissolution of the African empire evolving gender and sexual norms and a political transition from dictatorship to democracy Volatile Whiteness argues that throughout this period popular film genres such as comedies crime thrillers musicals and religious cinema aimed to erode the racialized image of Spain as an Africa of Europe and establish the nation s belonging in global whiteness The book explores how popular films shaped the attitudes of Spanish audiences towards racialized groups even before the onset of mass immigration in the 1990s and traces the construction of the Roma community as an internal threat to the nation s upward mobility during late Francoism and the subsequent Transition The book examines films that have retained popularity among contemporary Spanish audiences due to their continued circulation on television and other platforms In doing so Volatile Whiteness reflects not only on the meanings that popular films of the past may have had for their original audiences but also on the ways they may shape the lived experiences of racial minorities in Spain today

**EL DESTAPE** Manuel Montero, 2018-09-22 El Destape historically is as La Movida one of the manners of speaking of the end of censorship and freedom of press in Spain at the end of the Franco regime Democracy was united for young people as me to the aspirations to love knowledge adventures **100 españoles y el sexo** David Barba, 2009 **El cambio ya está aquí. 50 películas para entender la Transición española** Ana Asión Suñer, 2018-09-12 La segunda mitad del siglo xx en España estuvo caracterizada por una serie de cambios que tuvieron su punto de inflexión con la muerte de Franco y el fin de la dictadura una sucesión de transiciones y transformaciones que sin duda marcaron el devenir de la sociedad actual El recorrido que se propone con las cincuenta películas seleccionadas pretende mostrar cómo afectaron todos estos cambios sociales económicos políticos culturales y emocionales a la población española los trabajos que hablan de la apertura de España al exterior y la llegada de la modernidad pero también de la salida de un Régimen que durante cuarenta años había paralizado en muchos sentidos al país **Ofendidos y censores** Juan Antonio Ríos Carratalá, 2022-11-21 La libertad de expresión propia de una democracia se sustanció a lo largo de la Transición y hasta bien entrados los años ochenta gracias al empuje de quienes rechazaron o desafiaron la intolerancia de la cultura franquista Algunos representantes del mundo teatral cinematográfico y editorial jalónaron esa lucha con las consecuencias de amenazas atentados y condenas Otros menos recordados por pertenecer a una cultura popular con escasa atención crítica sufrieron la misma persecución sin salir del anonimato **OFENDIDOS Y CENSORES** recopila un conjunto de historias cuyos protagonistas son variados desde editores izquierdistas o grupos procedentes del Teatro Independiente hasta promotores de la pornografía pasando por jóvenes descorbatados con ganas de fiesta A partir del rigor de la investigación y la mirada comprensiva del humor cuando cabe utilizarlo sus casos aparecen recreados para la memoria de aquella época Conviene recuperarla para entender las dificultades de una libertad de

expresión basada en la tolerancia del otro aunque sus manifestaciones resulten molestas y desaten las iras de los ofendidos con voluntad de censores

**Salvaje España** Ángel Antonio Herrera, 2024-06-06 Este libro es la foto coral de un país imprevisible convulso y a menudo demencial No hemos salido mejores de la pandemia pero España ha salido salvaje Este libro es la crónica de la nueva modernidad el mural de un país inslito y a menudo estupefaciente donde la mentira prospera como un regueto en el Parlamento se parece a un plato y la dicha depende de un like Todo bajo la sospecha de que el mundo es un viejo error Aquí está el retrato de un tiempo loco y lúcido donde brilla un puritanismo homicida Tinder computa como lectura las mascotas usan mejor butaca que un abuelo y el pensamiento se cambia el bikini en el almanaque de Instagram La crítica ha dicho Herrera ha hecho las dos carreras la del periodismo canalla y la del lirismo exquisito Francisco Umbral Me gusta cómo habla y cómo escribe Herrera Mantiene la independencia y la originalidad Y representa una concepción de la cultura muy poco convencional entre Lola Flores y Rilke Rubén Amón La vida es lo que pasa entre un artículo de Ángel Antonio Herrera y el siguiente Karina Sainz Borgo Uno de los más queridos amigos y talentosos pertenece a la estirpe de Sabina y se llama Ángel Antonio Herrera David Gistau Herrera siempre tiene razón José Peláez Herrera tiene una pluma magnífica Escribe con el desgarramiento de la modernidad y hace belleza con la palabra Luis María Anson *Crónicas del destape* Manuel Barrios, Manuel Barrios Aguilera, 1979

**Die Feuerblume** André Schneider, 2023-03-20 Marisa Mell 1939 als Marlies Theres Moitzl in der Steiermark geboren machte in den sechziger und frühen siebziger Jahren eine beispiellose internationale Filmkarriere die sie von Wien über Berlin London und Paris nach Rom führte wo sie mit Stars wie Marcello Mastroianni Ursula Andress Jean Marais Gina Lollobrigida Helmut Berger und Tony Curtis drehte und durch Casanova 70 Mario Monicelli Gefahr Diabolik Mario Bava und Nackt über Leichen Lucio Fulci zum Kultstar avancierte Unter der Regie von Vincente Minnelli sollte sie am Broadway in MATA HARI spielen Hollywood gab sie einen Korb weil sie Italien so liebte Ab 1976 begann ihr langsamer schmerzhafter Abstieg sie starb verarmt im Alter von 53 Jahren an Krebs Diese literarische Annäherung an die Filmschauspielerin Mell und die Privatperson Moitzl ist die erste ihrer Art und zeichnet Marisa Mells Weg bis über ihren Tod hinaus nach André Schneider nähert sich seiner Protagonistin über ihr Werk und so ist Die Feuerblume auch und vor allem eine filmhistorische Betrachtung des italienischen und spanischen Films jener Epoche Mit über 140 zum Teil nie veröffentlichten Fotos aus Privatbesitz und einer umfangreichen Filmographie *Historia cultural de la Transición* Carmen Peña Ardid, 2024-10-03 Este libro plantea un acercamiento al estudio de cómo ha sido abordada la Transición por distintos medios y géneros artísticos ensayismo en prensa novela teatro cine y televisión tanto en producciones que fueron coetáneas al cambio político como en aquellas posteriores que plasman la cosmovisión de las nuevas generaciones y que desde una perspectiva con frecuencia crítica reevalúan el significado de este periodo clave en la historia de España Se hace eco de muchos de los debates y controversias que ha generado hasta hoy la Transición y que han cuestionado tanto el relato oficial como el alcance del proceso democratizador Después de cuarenta años la rememoración del tránsito de la dictadura a la democracia ha

adoptado múltiples perfiles ha producido mitos estereotipos y olvidos así como un pensamiento crítico fértil muchas veces que conviene rastrear y conocer. En estas páginas se recogen y analizan en el marco de la historia cultural memorias plurales del cambio político representaciones procedentes de la narrativa literaria la escena teatral el cine o la televisión medios que difieren en sus retóricas y modos de interpelar al público pero cuya confluencia ayuda a entender las numerosas mediaciones que intervienen en la creación social de valores y en la construcción de la memoria colectiva. Se busca así desde una actitud de compromiso intelectual entender cómo se han ido elaborando las distintas visiones sobre los años de la Transición española a lo largo de una sucesión de presentes que se confrontan con el pasado. Alfileres de cristal Desiderio Vaquerizo, 2015-02-02

bella como una diosa más puta que las gallinas e inteligente y práctica como una serpiente. La historia de Penlope Montes una mujer triunfadora como habitualmente se podía triunfar en su tiempo y en su medio que supo ponerse el mundo por montera y disfrutar al máximo de la vida a pesar de lo terrible de su destino final cierra la trilogía dedicada a la mujer extremeña que el autor inició con su novela Callejón del lobo y continuó en Chocolate con veneno. Nuestra Penlope tiene como referentes a las de Homero y Juan Manuel Serrat todas ellas víctimas en realidad de sí mismas fieles a su particular tacaña aun cuando ello las limitara a vivir en un mundo de sueños ajeno a cualquier futuro marcado por la pérdida el dolor y la ausencia mientras los pretendientes los trenes o sus seres más queridos pasaban de largo sin incorporarse a sus vidas y los sauces dejaban caer las hojas una vez y otra y otra.

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